

THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.

| PANDUIT PART NUMBER | STUD SIZE | DIMENSIONS in. | | | | |
|---------------------|-----------|----------------|---------------|---------------|---------------|---------------|
| | | A ±.03 | W ±.01 | C ±.02 | M ±.03 | H ±.01 |
| PV14-6F | #6 | .84 (21,3) | .28 (7,11) | .19 (4,83) | .70 (17,8) | .15 (3,81) |
| PV14-6FN | #6 | .84 (21,3) | .24 (6,10) | .19 (4,83) | .70 (17,8) | .15 (3,81) |
| PV14-8F | #8 | .90 (22,9) | .31 (7,87) | .23 (5,84) | .74 (18,8) | .17 (4,32) |
| PV14-10F | #10 | .92 (23,4) | .34 (8,64) | .24 (6,10) | .76 (19,3) | .20 (5,08) |
| PV14-10FN | #10 | .92 (23,4) | .31 (7,87) | .24 (6,10) | .76 (19,3) | .20 (5,08) |
| PV14-14F | 1/4" | 1.09 (26,7) | .44 (11,2) | .32 (8,13) | .84 (21,3) | .27 (6,86) |

NOTES:

- UL LISTED & CSA CERTIFIED FOR
 - 600 V. MAX. VOLTAGE RATING (1000 V. MAX. IN SIGNS, FIXTURES AND LUMINAIRES.)
 - 16-14 AWG SOLID OR STRANDED COPPER WIRE & 221°F (105°C) MAX. TEMP RATING WITH THE CT-100, CT-1550, CT-1551 INSTALLATION TOOLS.
- MATERIAL:
 - STAMPING - .03 (.08) THK COPPER, TIN PLATED
 - HOUSING - VINYL, BLUE
- STRIP LENGTH 5/16 ^{+1/32} .0
- PACKAGE QTY:
 - C=100
 - M=1000
- DIMENSIONS IN BRACKETS ARE IN MILLIMETERS.



LISTED
587H
E52164



CERTIFIED
LR31212

A41193_03

| | | | | | | | | | | | |
|-----|-------|-----|-----|------------------------------------------------------------------------------------|-------|------|------|----------------------------------------------------------------------------------------------|--------------|---------------|-----------------------|
| 03 | 10/00 | EJS | | ADDED PART PV14-14F, REMOVED CT-500, CT-550, ADDED CT-1550, CT-1551 TO NOTE 1-B | | | | <p>PANDUIT CORP. TINLEY PARK, ILLINOIS</p> <p>2PC, VINYL INSULATED, #16-14 BARREL, FORKS</p> | | | |
| 02 | 1/97 | TM | RLS | TEMP RTG. FOR CT-100 WAS 167°F (75°C) REMOVED CT-250, FILESPEC WAS N41193AA_PCD_01 | 05469 | LA | TJBU | | | | |
| 01 | 10/94 | MS | RLS | UPDATED NOTES AND DIMENSIONS | | LA | TKE | | | | |
| R | 3/88 | FS | LM | RELEASED | | LA | JRB | | | | |
| REV | DATE | BY | CHK | DESCRIPTION | ECN # | CUST | PM | DRAWN BY FES | CHK'D FES | SCALE NONE | DRAWING NO. A41193 |